

OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

Telephone: 508-998-0200

Facsimile: 508-998-0203

BOARD OF SELECTMEN Garry L. Rawcliffe, Chairman Kevin Gasper, Sr. Michael Cioper

www.acushnet.ma.us 122 MAIN STREET ACUSHNET, MASSACHUSETTS 02743-1548

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING TUESDAY, FEBRUARY 21, 2017 TOWN HALL MEETING ROOM

- I. Called to Order at 5:00 p.m.
- II. **Pledge of Allegiance:**
- III. Minutes that need to be approved by the Board of Selectmen:

January 9, 2017, Regular Session & February 6, 2017 Regular Session

IV. **Meeting Mail:**

- 1. Letter from Resident of Pope Street Regarding Pope Park Playground & Pope St. Being One-Way; review of matters presented; votes may be taken
- 2. Concerns Regarding the Recent Reconstruction & Repaving of Leonard Street; review of matters presented; votes may be taken
- 3. Letter from Retired Police Chief Michael Poitras requesting to be Appointed to the Insurance Advisory Commission; review of matters presented; votes may be taken
- 4. Resignation Letter from Part-time Police Officer Jason Matton; review of matters presented; votes may be taken

V. **Appointments:**

Town Accountant Julie Hebert- discussion of Asst. Town Accountant Position/ Audit-Financial Statement (draft); review of matters presented; votes may be taken

VI. **Old Business:**

- 1. Comprehensive Wastewater Management Plan Professional Engineering Services Agreement for Approval; review of matters presented; votes may be taken
- 2. Notice of Right of First Refusal Mattapoisett Road-Map 10, Lots 30, 34, 35 Recommendation from Conservation; review of matters presented; votes may be taken
- 3. Severe Weather Policy; Presented for Third Reading & Adoption; review of matters presented; votes to be taken

VII. New Business:

- 1. Application for a Pledge of Collateral from Chit-Chat Inc. who is in receipt of a Section 15 Package Store License store located at 590 Main St. (Manager Gary Hathaway); review of matters presented; votes may be taken
- 2. Chapter 61 Policy Presented for First Reading; review of matters presented; no votes to be taken

VIII. Department of Public Works:

IX. Town Administrators Report:

X. Future Business:

XI. Executive Session:

Under G.L. c.30A, § 21 (a)(3) to discuss strategy with respect to litigation Sylvia vs. Town of Acushnet; review of matters presented; votes may be taken

Chairman will state that having the discussion in open session would have a detrimental effect on the public body's litigating position.

XII. Adjournment:

Received & posted by Town Clerk, February 16, 2017 by Panula a. Laborito