

OFFICE OF THE BOARD OF SELECTMEN

# TOWN OF ACUSHNET

BOARD OF SELECTMEN Garry L. Rawcliffe, Chairman Kevin Gasper, Sr. Michael Cioper

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### AGENDA FOR THE BOARD OF SELECTMEN'S MEETING TUESDAY, JANUARY 24, 2017 TOWN HALL MEETING ROOM

# I. <u>Called to Order at 5:00 p.m.:</u>

### II. <u>Pledge of Allegiance:</u>

#### **III.** <u>Minutes that need to be approved by the Board of Selectmen:</u> November 17, 2016 Executive Session, November 30, 2017 Regular Session

### IV. <u>Meeting Mail:</u>

- 1. Letter from Resident Requesting a Street Light; review of matters presented; votes may be taken
- 2. Letter from Attorney General Extension of Review Period for Article 2; review of matters presented; votes may be taken

### V. <u>Appointments:</u>

- 1. Citation of Appreciation for Richard Forand for the Years of Service on the Planning Commission; review of matters presented; no votes to be taken
- Joint Meeting between the Acushnet Planning Board and the Board of Selectmen to appoint a member of the Planning Board until the April 3, 2017 annual election. Mr. Bryan Deschamps has sent in a letter of interest; review of matters presented; votes may be taken
- Joint Meeting between the Acushnet Housing Authority and the Board of Selectmen to appoint a member of the Housing Authority until the April 3, 2017 annual election. Ms. Sandra Bettencourt & Mr. Andrew Gomes has sent in a letter of interest; review of matters presented; votes may be taken

# VI. <u>Old Business:</u>

# VII. <u>New Business:</u>

- 1. Appoint Town Administrator, Brian Noble to the Parking Officer; review of matters presented; votes may be taken
- 2. Gifts To Give (non-profit entity) Request for a Special One Day Liquor License Approval; review of matters presented; votes may be taken

- 3. (2) Requests for Reserve Fund Transfers (Fire); Request \$2,136 for renewal of a maintenance contract- \$2021.26 for new ambulance equipment; review of matters presented; votes may be taken
- 4. Snow Removal Invoices Approval; review of matters presented; votes may be taken
- 5. Public Records Compliance Policy; Presented for First Reading; review of matters presented; no votes to be taken
- 6. Severe Weather Policy; Presented for First Reading; review of matters presented; no votes to be taken
- 7. Request from a Resident for Ambulance Abatement Approval (name withheld for Hippa Protection); review of matters presented; votes may be taken

### VIII. Department of Public Works:

- 1. Acushnet Schools Pump Station Report; review of matters presented; votes may be taken
- 2. Chapter 90 Reimbursement Report; review of matters presented; votes may be taken
- 3. Heavy Item Pick-up After-Action; review of matters presented; votes may be taken
- 4. Snow Plowing Deficit Report; review of matters presented; votes may be taken
- 5. Comprehensive Wastewater Management Plan Progress Report; review of matters presented; votes may be taken

#### IX. **Town Administrators Report:**

#### X. **Future Business:**

#### XI. **Executive Session:**

G.L. c. 30A, §21 (a) (3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the governmental body.

#### XII. Adjournment:

Received by Town Clerk on January 19, 2017 @ 2:27 p.m. by Manage Clerc