



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, December 14, 2015

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
October 19, 2015 Regular Session, December 4, 2015 Regular Session
- IV. **Meeting Mail:**
 1. Acushnet Library Opening and Access and Oversight of the Russell Building Until March 31, 2016; review of matters presented; votes may be taken
- V. **Appointments:**
- VI. **Old Business:**
 1. Eversource Discussion
- VII. **New Business**
 1. Conservation Clerk Appointment; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
 1. Water Abatements; 116 Cushman St., 25 Bernard St., 32 Westland St., 262 Main St., 17 Ludlow St.; review of matters presented; votes may be taken
 2. Final Water/Sewer Charges; review of matters presented; votes may be taken
 3. Chapter 90 Approvals; review of matters presented; votes may be taken
- IX. **Water/Sewer Superintendent Report:**
 1. Leak Detection Proposals; review of matters presented; votes may be taken
- X. **Town Administrator's Report:**
- XI. **Future Business:** January 4, 2016 @ 4 p.m.

XII. Executive Session:
Contract Parameters for new Town Administrator

XIII. Adjournment: