

COMMONWEALTH OF MASSACHUSETTS

TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

OFFICE OF THE BOARD OF SELECTMEN

TEL.: (508) 998-0200 FAX: (508) 998-0203

BOARD OF SELECTMEN Garry Rawcliffe, Chairman Kevin Gaspar, Sr. Michael Cioper

AGENDA FOR SELECTMEN'S MEETING Monday December 5, 2016 Meeting Room

- T. Called to Order at 4:30 p.m.
- II. Pledge of Allegiance
- III. Minutes that need to be approved by the Board of Selectmen:
- IV. **Meeting Mail:**

V. **Appointments:**

1. Chief Alves Update on Trends of Employment; review of matters presented; votes may be taken

V. **Old Business:**

- 1. Police Project Update-Appointment of Sub-Committee; review of matters presented; votes may be taken
- 2. Buzzards Bay Coalition Approval of Conservation Restriction; review of matters presented; votes may be taken
- 3. Vote to forward article 25 from the Special Town Meeting for Support in petitioning the General Court for special legislation to amend Town Charter; review of matters presented; votes may be taken
- 4. Contract Approval Town Administrator; review of matters presented; votes may be taken
- 5. Contract Approval Town Accountant; review of matters presented; votes may be taken

VII. **New Business:**

- 1. 2017 License Renewals; See Attached List review of matters presented; votes may be taken
- 2. Reserve Fund Transfer (Town Clerk); review of matters presented; votes may be taken

VIII. **Department of Public Works:**

1. Final Water/Sewer Bill Charges; review of matters presented; votes may be taken

IX. **Town Administrator's Report:**

X. Future Business: December 19, 2016 @ 5:00 p.m.

XI. Executive Session:

1. M.G.L c.30A, §21(a) (2)To conduct Strategy Sessions in Preparation for Negotiations with non-union personnel or contract negotiations with non-union personnel; votes may be taken

XII. Adjournment;