



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

TEL.: (508) 998-0200

FAX: (508) 998-0203

BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, November 30, 2015

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
October 19, 2015 Regular Session
- IV. **Meeting Mail:**
 1. Letter Requesting to be Appointed to the Finance Committee; review of matters presented; votes may be taken
 2. Letter from Residents of Keene Road Regarding a Complaint of the Conditions of 152 Keene Road & Animal Control Response; review of matters presented; votes may be taken
- V. **Appointments:**

4:05 p.m. Joint Meeting with Acushnet School Committee to fill Vacancy; review of matters presented; votes may be taken
4:10 p.m. Fire Chief Kevin Gallagher (Update on Purchase of Ambulance); review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Golf Course Manager Contract; review of matters presented; votes may be taken
 2. Response from Eversource to Recent Letter Received Regarding LNG Tanks; review of matters presented; votes may be taken
- VII. **New Business**
 1. Request to Hire Part-time Paramedic; review of matters presented; votes may be taken
 2. 2016 License Renewals (see attached); review of matters presented; votes may be taken
 3. Full-time Police Officer Transfer; review of matters presented; votes may be taken
 4. Request from Police Chief to Hire Part-time & Full-time Officers; review of matters presented; votes may be taken

VIII. Department of Public Works:

1. Senior Betterment Deferral; review of matters presented; votes may be taken
2. Update Water Maintenance Position; review of matters presented; votes may be taken

IX. Water/Sewer Superintendent Report:

X. Town Administrator's Report:

XI. Future Business: December 14, 2015 @ 4 p.m.

XII. Executive Session:

XIII. Adjournment: