



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, November 16, 2015

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
September 28, 2015 Regular Session
- IV. **Meeting Mail:**
 1. Letter Regarding the Petition to Re-instate Bus Monitors, (Leo Rousseau); review of matters presented; votes may be taken
- V. **Appointments:**
- VI. **Old Business:**
- VII. **New Business:**
 1. Golf Course Wages; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
 1. Final Water/Sewer Charges; review of matters presented; votes may be taken
 2. Water Abatement (17 Ludlow Street); review of matters presented; votes may be taken
 3. Senior Betterment Deferrals; review of matters presented; votes may be taken
 4. In-house Position Transfers; review of matters presented; votes may be taken
 5. Eagle Scout Project Approval; review of matters presented; votes may be taken
- IX. **Water/Sewer Superintendent Report:**
 1. 1st Quarter Water/Sewer Report; review of matters presented; votes may be taken
- X. **Town Administrator's Report:**
 1. Aggregation Update; review of matters presented; votes may be taken
- XI. **Future Business:** November 30, 2015 @ 4 p.m.

XII. Executive Session:

XIII. Adjournment: