

COMMONWEALTH OF MASSACHUSETTS



TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

OFFICE OF THE BOARD OF SELECTMEN

TEL.: (508) 998-0200

FAX: (508) 998-0203

BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, November 2, 2015

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
September 8, 2015 and September 14, 2015 Regular Session, October 7, 2015 Regular Session & Executive Session
- IV. **Meeting Mail:**
 1. Letter from Resident Regarding LNG Tanks; review of matters presented; votes may be taken
 2. Acushnet School Comm. Notice to Schedule Joint Meeting to fill vacancy; review of matters presented; votes may be taken
 3. Letter of Recognition for Animal Control Officer; review of matters presented; votes may be taken
 4. Letter from Park Commissioner; review of matters presented; votes may be taken
 5. Letter for Appointment to the Historical Commission; review of matters presented; votes may be taken
- V. **Appointments:**
 - 4:05 p.m. Pole Hearing Verizon/Eversource (Wing Lane); review of matters presented; votes may be taken
 - 4:15 p.m. Buzzards Bay Coalition Update; review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Engineering Services Agreement I/I Evaluation; review of matters presented; votes may be taken
 2. Eversource Update; review of matters presented; votes may be taken
 3. Evergreen Drive Update; review of matters presented; votes may be taken
- VII. **New Business:**

1. Conservation Department Part-time Clerk; review of matters presented; votes may be taken
2. Reserve Fund Transfer Request (BOS); review of matters presented; votes may be taken
3. 61 South Main Street; review of matters presented; votes may be taken

VIII. Department of Public Works:

1. T.V Recycling; review of matters presented; votes may be taken
2. Recycling/Truck Driver Open Position; review of matters presented; votes may be taken
3. Sewer Privilege Fee; review of matters presented; votes may be taken

IX. Water/Sewer Superintendent Report:

1. 1st Quarter Water/Sewer Report; review of matters presented; votes may be taken

X. Town Administrator's Report:

1. Aggregation Update; review of matters presented; votes may be taken

XI. Future Business: November 16, 2015 @ 4 p.m.

XII. Executive Session:

Union Negotiations; review of matters presented; votes may be taken

XIII. Adjournment: