



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE  
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

**AGENDA FOR SELECTMEN'S MEETING**

**Monday, October 26, 2015**

**Town Hall Meeting Room**

ALAN G. COUTINHO  
TOWN ADMINISTRATOR

- I. **Called to Order at 8:00 a.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Old Business:**
  1. Account Clerk Appointment; review of matters presented; votes may be taken
- VII. **New Business:**
- VIII. **Department of Public Works:**
- IX. **Water/Sewer Superintendent Report:**
- X. **Town Administrator's Report:**
- XI. **Future Business:** November 2, 2015 @ 4 p.m.
- XII. **Executive Session:**
- XIII. **Adjournment:**