

COMMONWEALTH OF MASSACHUSETTS **TOWN OF ACUSHNET** 122 MAIN STREET, ACUSHNET, MA 02743 **OFFICE OF THE BOARD OF SELECTMEN** TEL.: (508) 998-0200 FAX: (508) 998-0203

BOARD OF SELECTMEN Garry Rawcliffe, Chairman Kevin Gaspar, Sr. Michael Cioper

AGENDA FOR SELECTMEN'S MEETING Monday, October 24, 2016 Finance Committee Meeting Room

I. <u>Called to Order at 4:00 p.m.</u>

II. <u>Pledge of Allegiance</u>

III. <u>Minutes that need to be approved by the Board of Selectmen</u>:

IV. <u>Meeting Mail:</u>

- 1. (2) Letters of Interest to be appointed to the Agricultural Commission; review of matters presented; votes may be taken
- 2. (2) Letters of Interest to be appointed to the Zoning Board of Appeals; review of matters presented; votes may be taken
- 3. Appointment of a new Election Inspector; review of matters presented; votes may be taken
- 4. Letter of Resignation from the Conservation Commission; review of matters presented; votes may be taken

V. <u>Appointments:</u>

- 4:05 p.m. Tax Classification Hearing; review of maters presented; votes may be Taken
- 4:15 p.m. Continuance of Vicious Dog Hearing review of matters presented; votes may be taken
- 4:20 p.m. Town Clerk, Pam Labonte; Upstairs Bathroom Issues; review of matters presented; votes may be taken

VI. Old Business:

VII. <u>New Business:</u>

1. Special Town Meeting Warrant Approval; review of matters presented; votes may be taken

VIII. <u>Department of Public Works:</u>

- 1. Final Sewer/ Water Charges; review of matters presented; votes may be taken
- 2. Water Abatement (51 Laura Keene Ave.); review of matters presented; votes may be taken

- IX. <u>Town Administrator's Report:</u>
- X. <u>Future Business:</u> November ?, 2016 @ ?
- XI. <u>Executive Session:</u>
- XII. <u>Adjournment;</u>