



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET
122 MAIN STREET, ACUSHNET, MA 02743
**OFFICE OF THE
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN
Garry Rawcliffe, Chairman
Kevin Gaspar, Sr.
Michael Cioper

AGENDA FOR SELECTMEN'S MEETING
Friday, October 21, 2016
Finance Committee Meeting Room

- I. **Called to Order at 8:00 a.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Old Business:**
- VII. **New Business**
 - I. Part-time Admin Assistant Position; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
- IX. **Town Administrator's Report:**
- X. **Future Business:** October 24th, 2016 @ 4 p.m.
- XI. **Executive Session:**

M.G.L. Ch. 30A, Section 21 (3) – To discuss strategy with respect to threatened litigation and collective bargaining (police union) since an open meeting may have a detrimental effect on the litigating and collective bargaining position of the Town if so declared by the Chair; and M.G.L. Ch. 30A, Section 21 (7) - To comply with, or act under the authority of, any general or special law – specifically G.L. c 214, § 1B.”
- XII. **Adjournment:**