



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, October 19, 2015

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
August 10, 2015 Regular Session and August 24, 2015 Regular Session
- IV. **Meeting Mail:**
 1. Resignation Letter from School Committee Member, and Process Letter from Town Clerk; review of matters presented; votes may be taken
- V. **Appointments:**
4:00 p.m. Classification Hearing; review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Account Clerk Appointment; review of matters presented; votes may be taken
 2. Quaker Wells; review of matters presented; votes may be taken
- VII. **New Business:**
 1. Right of First Refusal Map 25 Lots 36 & 39 (owner Tilcon Inc.); review of matters presented; votes may be taken
 2. Clean Energy Collective (Solar Farm Pilot Program); review of matters presented; votes may be taken
 3. Verizon Utility License & Easement; (new Police Station); review of matters presented; votes may be taken
 - 4.
- VIII. **Department of Public Works:**
 1. Water Abatement-77 Slocum Road; review of matters presented; votes may be taken
 2. Sewer/Water Service Fees; review of matters presented; votes may be taken
 3. Final Water/Sewer Bills (August & September); review of matters presented; votes may be taken
- IX. **Water/Sewer Superintendent Report:**

X. Town Administrator's Report:

1. Aggregation Authorization Vote; review of matters presented; votes may be taken

XI. Future Business: November 2, 2015 @ 4 p.m.?

XII. Executive Session:

XIII. Adjournment: