



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**  
122 MAIN STREET, ACUSHNET, MA 02743  
**OFFICE OF THE  
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN  
Garry Rawcliffe, Chairman  
Kevin Gaspar, Sr.  
Michael Cioper

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**AGENDA FOR SELECTMEN'S MEETING**  
**Tuesday, October 4, 2016**  
Town Meeting Room

**I. Called to Order at 5:00 p.m.**

**II. Pledge of Allegiance**

**III. Minutes that need to be approved by the Board of Selectmen:**

**IV. Meeting Mail:**

1. Letter Requesting to be Appointed to the Agricultural Commission; review of matters presented; votes may be taken

**V. Appointments:**

5:10 p.m. Class II License Approval 3 Hayes Realty; review of matters presented; votes may be taken

5:15 p.m. Transfer of All Alcohol License from Coelho's Liquors to Chuck's Liquors David M. Cardoso, Manager, 172 S. Main Street; review of matters Presented; votes may be taken

5:20 p.m. Public hearing pursuant to Massachusetts General Laws, Chapter 140, Section 157(a) to address a complaint that has been filed alleging that the dog owned/kept by Nicholas Tavenner, which dog is known as "Marley," is a dangerous or nuisance dog as those terms are defined in said statute. The Board of Selectmen may make such findings and orders concerning the restraint or disposal of said dog as may be deemed necessary. Votes may be taken.

**VI. Old Business:**

**VII. New Business**

1. Unaccepted Roads List; review of matters presented; votes may be taken
2. Precinct 3 Change in Polling Place at new Library; review of matters presented; votes may be taken
3. Memo from Building Commissioner Regarding a Zoning Change; review of matters presented; votes may be taken
4. Memo from Building Commissioner Regarding Town Hall Repairs; review of matters presented; votes may be taken
5. (2) Reserve Fund Transfers, Selectmen's office, Town Clerk; review of matters presented; votes may be taken

6. Call for Fall Special Town Meeting Date; review of matters presented; votes may be taken

**VIII. Department of Public Works:**

1. Non-Profit Recycling Barrels; review of matters presented; votes may be taken
2. Fall Heavy Trash Pick-up; review of matters presented; votes may be taken

**IX. Town Administrator's Report:**

- X. Future Business: October 17th or 24th, 2016 @ ???**

**XI. Executive Session:**

**XII. Adjournment:**