

COMMONWEALTH OF MASSACHUSETTS



# TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

## OFFICE OF THE BOARD OF SELECTMEN

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BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

### AGENDA FOR SELECTMEN'S MEETING

Monday, September 28, 2015

Town Hall Meeting Room

ALAN G. COUTINHO  
TOWN ADMINISTRATOR

- I. **Called to Order at 5:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
  1. Memorandum from Assessors Regarding LNG Tanks Tax Revenue; review of matters presented; votes may be taken
- V. **Appointments:**

4:05 p.m. Woodard & Curran; I&I Study Update; review of matters presented; votes may be taken
- VI. **Old Business:**
  1. Discuss Temporary Maintenance Help; review of matters presented; votes may be taken
  2. Approval of Non-Union Contracts; review of matters presented; votes may be taken
  3. Re-Cap of Eversource Meeting; review of matters presented; votes may be taken
- VII. **New Business:**
  1. Special Town Meeting Warrant Approval; review of matters presented; votes may be taken
  2. Year End Results from Finance Director; review of matters presented; votes may be taken
  3. Quaker Wells/Solar Farm; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
- IX. **Water/Sewer Superintendent Report:**

**X. Town Administrator's Report:**

**XI. Future Business:** October 5/19, 2015 @ 4 p.m.?

**XII. Executive Session:**

Non-Union Contract Discussions; (Police Chief), (Finance Assistant/Town Accountant), (Water/Sewer Superintendent); (Admin. Assistant), (Payroll Administrator); review of matters presented; votes may be taken

**XIII. Adjournment:**