



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET
122 MAIN STREET, ACUSHNET, MA 02743
**OFFICE OF THE
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN
Garry Rawcliffe, Chairman
Kevin Gaspar, Sr.
Michael Cioper

AGENDA FOR SELECTMEN'S MEETING
Wednesday, September 14, 2016
Finance Committee Meeting Room

- I. **Called to Order at 1:30 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
Letter from a Resident Requesting to be Appointed to the Beautification Committee & Zoning Board of Appeals; review of matters presented votes may be taken
- V. **Appointments:**
- VI. **Old Business:**
 1. The Board of Selectmen will be adopting the taking of Blacksmith Drive as a Public Way in the manner shown on the plan entitled: Farm Pond Estates Definitive Subdivision Plan of Land in Acushnet, MA; review of matters presented; votes may be taken
 2. Ratification/Confirmation of Fully Executed Interim-Town Administrator Volunteer Agreement approved and signed in executive session on 8/30/16; review of matters presented; votes may be taken
- VII. **New Business**
- VIII. **Department of Public Works:**
 1. Final Water/Sewer Charges; review of matters presented; votes may be taken
- IX. **Water/Sewer Superintendent Report**
- X. **Town Administrator's Report:**
- XI. **Future Business:**
- XII. **Executive Session:**

XIII. Adjournment;