#### COMMONWEALTH OF MASSACHUSETTS



# **FOWN OF ACUSHNET**

122 MAIN STREET, ACUSHNET, MA 02743
OFFICE OF THE

# BOARD OF SELECTMEN

TEL.: (508) 998-0200 FAX: (508) 998-0203

BOARD OF SELECTMEN DAVID E. WOJNAR, Chairman GARRY L. RAWCLIFFE KEVIN GASPAR, SR.,

ALAN G. COUTINHO TOWN ADMINISTRATOR AGENDA FOR SELECTMEN'S MEETING Monday, September 14 2015 Friends Meeting House

- I. Called to Order at 4:00 p.m.
- II. Pledge of Allegiance
- III. Minutes that need to be approved by the Board of Selectmen:
- IV. Meeting Mail:
  - 1. Comcast Internet Essentials Program; review of matters presented; votes may be taken
- V. Appointments:

4:05 p.m. Fire Chief Kevin Gallagher-Substance Abuse Campaign; review of matters; presented; votes may be taken

4:15 p.m. Golf Manager August Update; review of matters presented; votes may be taken

#### VI. Old Business:

- 1. Appointment of COA Director; review of matters presented; votes may be taken
- 2. Right to Farm By-law (Agricultural Commission); review of matters presented; votes may be taken

### VII. New Business:

- 1. Eversource's Public Informational Meeting Regarding LNG Project; review of matters presented; votes may be taken
- 2. Newspaper Article Regarding Peter's Orchard; review of matters presented; votes may be taken
- 3. Call for Classification Hearing Date; review of matters presented; votes may be taken

## VIII. Department of Public Works:

1. Water Abatement; review of matters presented; votes may be taken

### **IX.** Water/Sewer Superintendent Report:

# X. <u>Town Administrator's Report:</u>

- 1. Electric Aggregation Update; review of matters presented; votes may be taken
- 2. Painting of EMS Building; review of matters presented; votes may be taken
- XI. <u>Future Business:</u> September 28, 2015 @ 4 p.m.?

# XII. <u>Executive Session:</u>

Union and Non-Union Contract Discussions; review of matters presented; votes may be taken

# XIII. Adjournment;