



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE  
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

**AGENDA FOR SELECTMEN'S MEETING**

**Tuesday, September 8, 2015**

**Town Hall Meeting Room**

ALAN G. COUTINHO  
TOWN ADMINISTRATOR

- I. **Called to Order at 11:30 a.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**  
July 13, 2015 Regular Session & July 27, 2015 Regular Session
- IV. **Meeting Mail:**
- V. **Appointments:**  
Council on Aging Interviews and Appointment (New Director); review of matters Presented; votes may be taken  
  
Site Visit with Golf Committee at Acushnet River Valley Golf Course; review of matters presented; votes may be taken
- VI. **Old Business:**
- VII. **New Business:**
  1. Library Union Contract Ratification; review of matters presented; votes may be taken
  2. Town Hall Union Contract Ratification; review of matters presented; votes may be taken; votes may be taken
  3. Part-time Admin. Asst. Appointment; review of matters presented; votes may be taken
  4. Accounting Clerk/Bookkeeper Appointment; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
  1. Final Water/Sewer Commitments; review of matters presented; votes may be taken
- IX. **Water/Sewer Superintendent Report:**

X. **Town Administrator's Report:**

XI. **Future Business:** September 14, 2015 @ 4 p.m.

XII. **Executive Session:**

Union and Non-Union Contract Discussions; review of matters presented; votes may be taken

XIII. **Adjournment:**