

COMMONWEALTH OF MASSACHUSETTS

TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

OFFICE OF THE BOARD OF SELECTMEN

TEL.: (508) 998-0200 FAX: (508) 998-0203

BOARD OF SELECTMEN Garry Rawcliffe, Chairman Kevin Gaspar, Sr.

Michael Cioper

AGENDA FOR SELECTMEN'S MEETING Tuesday, August 30, 2016

Town Hall Meeting Room

REVISED

- I. Called to Order at 5:00 p.m.
- II. Pledge of Allegiance
- III. Minutes that need to be approved by the Board of Selectmen:

IV. **Meeting Mail:**

- 1. Kopelman & Paige Rate Increase; review of matters presented; votes may be
- 2. Letter from State Rep. Robert Koczera; review of matters presented; votes may be
- 3. Resignation of Election Inspector; review of matters presented; votes may be
- 4. Resident of Pope Street-One Way Sign; review of matters presented; votes may be taken
- 5. Resident Letter Regarding Town Admin. By-law; review of matters presented; votes may be taken

V. **Appointments:**

- 1. David Davignon- TA Search Committee Regarding By-law Article; review of matters presented; votes may be taken
- 2. Darren Klein, Kopelman & Paige; Special Town Meeting; review of matters presented; votes may be taken

VI. **Old Business:**

New Business VII.

- 1. Special Police Officer Appointment; review of matters presented; votes may be
- 2. School Drinking Water Assistance Program; review of matters presented; votes may be taken
- 3. Building Inspector Complaint About 50 Nye's Lane; review of matters presented; votes may be taken

VIII. **Department of Public Works:**

- 1. FY16 Water/Sewer Results; review of matters presented; votes may be taken
- 2. Leak Detection Results; review of matters presented; votes may be taken
- 3. Water Meter's Test Results; review of matters presented; votes may be taken

IX. <u>Water/Sewer Superintendent Report</u>

X. Town Administrator's Report:

XI. <u>Future Business:</u>

XII. Executive Session:

Contract Negotiations & Strategy regarding Interim-Town Administrator; review of Matters presented; votes may be taken

XIII. Adjournment;