



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**  
122 MAIN STREET, ACUSHNET, MA 02743  
**OFFICE OF THE  
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

**AGENDA FOR SELECTMEN'S MEETING**  
**Monday, August 24, 2015**  
**Town Hall Meeting Room**

ALAN G. COUTINHO  
TOWN ADMINISTRATOR

- I. **Called to Order at 5:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**  
August 3, 2015 Regular Session
- IV. **Meeting Mail:**
  1. Buzzards Bay Watershed Ride Approval; review of matters presented; votes may be taken
  2. Request to Improve Acushnet River View Park for Eagle Scout Project; review of matters presented; votes may be taken
  3. Letter Regarding Exceptional Service from Maintenance Staff; review of matters presented; votes may be taken
  4. Spectra Energy- Survey Authorization; review of matters presented; votes may be taken
- V. **Appointments:**
  1. Golf Year End Results; review of matters presented; votes may be taken
  2. Woodard & Curran, Ground Water Supply; review of matters presented; votes may be taken
- VI. **Old Business:**
- VII. **New Business:**
  1. Set Fall Town Meeting Date; review of matters presented; votes may be taken
  2. Reserve Fund Transfer (Legal); review of matters presented; votes may be taken
  3. Lion's Club Special License; review of matters presented; votes may be taken
  4. Council on Aging Appointment (New Director); review of matters presented; votes may be taken

**VIII. Department of Public Works:**

1. Set Water/Sewer Rates; review of matters presented; votes may be taken
2. Final Water/Sewer Commitments; review of matters presented; votes may be taken

**IX. Water/Sewer Superintendent Report:**

**X. Town Administrator's Report:**

**XI. Future Business: September ??, 2015 @ ?? p.m.**

**XII. Executive Session:**

**XIII. Adjournment:**