



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN

Garry Rawcliffe, Chairman

Kevin Gaspar, Sr.

Michael Cioper

AGENDA FOR SELECTMEN'S MEETING

Monday, August 22, 2016

Town Hall Meeting Room

- I. **Called to Order at 3:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Old Business:**
- VII. **New Business**
 1. Interim-Town Administrator Appointment review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
 1. Highway Superintendent Contract Approval; review of matters presented; votes may be taken
 2. Memorandum of Agreement for Water/Sewer DEP Reporting Staff; review of matters presented; votes may be taken
- IX. **Water/Sewer Superintendent Report**
- X. **Town Administrator's Report:**
- XI. **Future Business:** August 30, 2016
- XII. **Executive Session:**
Contract Negotiations & Strategy; review of matters presented; votes may be taken
- XIII. **Adjournment:**