

**COMMONWEALTH OF MASSACHUSETTS** 

TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE** 

**BOARD OF SELECTMEN** 

TEL.: (508) 998-0200 FAX: (508) 998-0203

AGENDA FOR SELECTMEN'S MEETING Monday, August 10, 2015 Town Hall Meeting Room

BOARD OF SELECTMEN DAVID E. WOJNAR, Chairman GARRY L. RAWCLIFFE KEVIN GASPAR, SR.,

ALAN G. COUTINHO TOWN ADMINISTRATOR

### I. <u>Called to Order at 4:00 p.m.</u>

- II. <u>Pledge of Allegiance</u>
- **III.** <u>Minutes that need to be approved by the Board of Selectmen</u>: June 29, 2015 Regular Session

#### IV. <u>Meeting Mail:</u>

- 1. Resignation of Part-time Admin. Assistant-Selectmen's Office; review of matters Presented; votes may be taken
- 2. Resignation from Community Preservation and Conservation Commission; review of matters presented; votes may be taken
- 3. Resignation of Council on Aging Director; review of matters presented; votes may be taken

#### V. <u>Appointments:</u>

#### VI. Old Business:

- 1. Appointment of Part-time Senior Clerk/Collector's Office; review of matters presented; votes may be taken
- 2. Appointment of Account Clerk/Utility Biller-DPW; review of matters presented; votes may be taken

#### VII. <u>New Business:</u>

- 1. New Hire Golf Course Food & Beverage; review of matters presented; votes may be taken
- 2. Park Board Update; review of matters presented; votes may be taken

#### VIII. <u>Department of Public Works:</u>

1. FY15 Water/Sewer Results; review of matters presented; votes may be taken

## IX. <u>Water/Sewer Superintendent Report:</u>

# X. <u>Town Administrator's Report:</u>

- XI. <u>Future Business:</u> August 24, 2015 @ 4:00 p.m.
- XII. <u>Executive Session:</u>
- XIII. <u>Adjournment;</u>