COMMONWEALTH OF MASSACHUSETTS



122 MAIN STREET, ACUSHNET, MA 02743

OFFICE OF THE

BOARD OF SELECTMEN

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BOARD OF SELECTMEN Garry Rawcliffe, Chairman Kevin Gaspar, Sr. **Michael Cioper**

AGENDA FOR SELECTMEN'S MEETING Friday, July 29, 2016 Town Hall Meeting Room

I. Called to Order at 12:00 p.m.

- II. **Pledge of Allegiance**
- III. Minutes that need to be approved by the Board of Selectmen:

IV. **Meeting Mail:**

- 1. National Night Out Event at the Council on Aging; review of matters presented; votes may be taken
- V. **Appointments:**

VI. **Old Business:**

VII. **New Business**

- 1. Special Town Meeting Petition; review of matters presented; votes may be taken
- 2. Reserve Fund Request (COA); review of matters presented; votes may be taken
- 3. Appointment of the Interim-Town Accountant; review of matters presented; votes may be taken

VIII. **Department of Public Works:**

IX. Water/Sewer Superintendent Report

- X. **Town Administrator's Report:**
- XI. **Future Business:** August ???

XII. **Executive Session:**

Contract Negotiations & Strategy; review of matters presented; votes may be taken Water/Sewer Superintendent Position; review of matters presented; votes may be taken

XIII. Adjournment;