



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE  
BOARD OF SELECTMEN**

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**BOARD OF SELECTMEN**

Garry Rawcliffe, Chairman

Kevin Gaspar, Sr.

Michael Cioper

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**AGENDA FOR SELECTMEN'S MEETING**

**Monday, July 25, 2016**

Town Hall Meeting Room

- I. **Called to Order at 4:30 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
  1. Resignation from Zoning Board Member; review of matters presented; votes may be taken
  2. Letter from Resident Thanking the Police Officers & Animal Control; review of matters presented; votes may be taken
- V. **Appointments:**
- VI. **Old Business:**
  1. To Make Arrangements with Eversource to Negotiate for Services; review of matters presented; votes may be taken
  2. Safety Committee Recommendation for Pope Street; review of matters presented; votes may be taken
- VII. **New Business**
  1. Golf Course New Hire; review of matters presented; votes may be taken
  2. Firefighters Contract Approval; review of matters presented; votes may be taken
  3. Ambulance Abatement; review of matters presented; votes may be taken
  4. Community Nurse Contract Approval; review of matters presented; votes may be taken
  5. EMT Basic New Hire; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
  1. Chapter 90 Balances as of July 1, 2016; review of matters presented; votes may be taken
- IX. **Water/Sewer Superintendent Report**
- X. **Town Administrator's Report:**

**XI. Future Business:** August 8, 2016 @ ??

**XII. Executive Session:**

Contract Negotiations & Strategy; review of matters presented; votes may be taken

Water/Sewer Superintendent Position; review of matters presented; votes may be taken

**XIII. Adjournment:**