



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE  
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

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**AGENDA FOR SELECTMEN'S MEETING**

**Monday, July 11, 2016**

Town Hall Meeting Room

**REVISED 7/8/2016**

- I. **Called to Order at 4:30 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
  1. Letter from the Acushnet Road Race; review of matters presented; votes may be taken
  2. Acushnet Public Schools Circuit Breaker Reimbursement; review of matters presented; votes may be taken
- V. **Appointments:**
- VI. **Old Business:**
  1. To Make Arrangements with Eversource to Negotiate for Services; review of matters presented; votes may be taken
- VII. **New Business**
  1. Request for Budget Amendments (9); review of matters presented; votes may be taken
  2. Reserve Fund Transfer Requests (2); review of matters presented; votes may be taken
  3. Council on Aging Policies & Procedures; review of matters presented; votes may be taken
  4. Lions Club One Day Special Licenses; review of matters presented; votes may be taken
  5. Entertainment License for Gospel Revival; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
  1. Automated Waste & Recycling; review of matters presented; votes may be taken
  2. Chapter 90 Awarding Contract Approval; review of matters presented; votes may be taken
  3. Water/Sewer Service Fees; review of matters presented; votes may be taken

4. Final Water/Sewer Charges Due; review of matters presented; votes may be taken

**IX. Water/Sewer Superintendent Report**

**X. Town Administrator's Report:**

**XI. Future Business: July 25, 2016 @ ??**

**XII. Executive Session:**

Contract Negotiations & Strategy; review of matters presented; votes may be taken

Water/Sewer Superintendent Position; review of matters presented; votes may be taken

**XIII. Adjournment:**