COMMONWEALTH OF MASSACHUSETTS

TOWN OF ACUSHNET



OFFICE OF THE BOARD OF SELECTMEN

TEL.: (508) 998-0200 FAX: (508) 998-0203



BOARD OF SELECTMEN DAVID E. WOJNAR, Chairman GARRY L. RAWCLIFFE

KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING Wednesday, June 29, 2016 Council on Aging

ALAN G. COUTINHO TOWN ADMINISTRATOR

- I. Called to Order at 6:15 p.m.
- II. Pledge of Allegiance
- III. Minutes that need to be approved by the Board of Selectmen:

IV. **Meeting Mail:**

- 1. Letter from Resident Requesting Speed Bumps and a One Way Sign for Pope Street; review of matters presented; votes may be taken
- 2. Letter from COA Director Requesting Permission to Raise the Receptionist Rate of Pay.

V. **Appointments:**

6:30 p.m. LNG Report to Selectmen; review of matters presented; votes may be taken

VI. **Old Business:**

- 1. Water/Sewer Superintendent's Contract; review of matters presented; votes may be taken
- 2. Interim Town Administrator; review of matters presented; votes may be taken
- 3. Administrative Assistant's Contract; review of matters presented; votes may be taken

VII. **New Business**

Request for Budget Amendments (3); review of matters presented; votes may be taken

VIII. **Department of Public Works:**

- IX. Water/Sewer Superintendent Report
- X. **Town Administrator's Report:**
- Future Business: July ???, 2016 @ ?? next Monday meeting is 4th of July XI.
- XII. **Executive Session:**
- XIII. Adjournment;