



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE  
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

**AGENDA FOR SELECTMEN'S MEETING**

**Monday, May 23, 2016**

Town Hall Meeting Room

ALAN G. COUTINHO  
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**  
March 28, 2016, April 11, 2016, April 25, 2016, April 25, 2016 #2 Regular Sessions  
& May 9, 2016 Executive Session
- IV. **Meeting Mail:**
  1. SMPCA Annual Golf Tournament Invite; review of matters presented; votes may be taken
  2. Request from Historical Commission Re-bid Project at Perry Hill Church; review of matters presented; votes may be taken
- V. **Appointments:**
- VI. **Old Business:**
  1. Part-time Police Officer Candidates to be Appointed; review of matters presented; votes may be taken
  2. Tax Title Lien Auction Update; review of matters presented; votes may be taken
- VII. **New Business**
  1. Call for the Sergeant Promotional List; review of matters presented; votes may be taken
  2. Non-Union Employees Contract Approvals; review of matters presented; votes may be taken
  3. UMASS Agreement for Direct Service Claims; review of matters presented; votes may be taken
  4. Approval of Farmer Winery License; review of matters presented; votes may be taken
  5. Request for Reserve Fund Transfer (Selectmen); review of matters; votes may be taken
  6. Amendment to Budget Request (COA); review of matters presented; votes may be taken
- VIII. **Department of Public Works:**

**IX. Water/Sewer Superintendent Report**

**X. Town Administrator's Report:**

**XI. Future Business: June 6, 2016 @ ??**

**XII. Executive Session:**

**XIII. Adjournment:**