

COMMONWEALTH OF MASSACHUSETTS



TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

OFFICE OF THE BOARD OF SELECTMEN

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BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Wednesday, May 18, 2016

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 12:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Old Business:**
 1. Review Letter to Send to FERC; review of matters presented; votes may be taken
- VII. **New Business**
- VIII. **Department of Public Works:**
- IX. **Water/Sewer Superintendent Report**
- X. **Town Administrator's Report:**
- XI. **Future Business:** May 23, 2016 @ 4:00 p.m.
- XII. **Executive Session:**
Contract Negotiations with Unions; review of matters presented; votes may be taken
- XIII. **Adjournment:**