



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

TEL.: (508) 998-0200

FAX: (508) 998-0203

BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, May 9, 2016

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:30 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
February 29, 2016 & March 14, 2016 Regular Sessions
- IV. **Meeting Mail:**
 1. Letter Requesting to be Appointed to the Beautification Committee; review of matters presented; votes may be taken
 2. Letter Requesting to be appointed to the Cultural Council; review of matters presented; votes may be taken
 3. Letter Requesting to be Appointed to the Finance Committee; review of matters presented; votes may be taken
 4. Letter Requesting to be appointed to the Board of Appeals; review of matters presented; votes may be taken
- V. **Appointments:**
 - 5:05 p.m. Joint Meeting w/ School Committee to Appoint an Old Colony Rep. review of matters presented; votes may be taken
 - 5:10 p.m. Kelly Koska, Principal Assessor-Peckham Road Assessed Value; review of matters presented; votes may be taken
 - 5:15 p.m. Pamela Labonte, Town Clerk-Non-binding Question on Town Ballot; review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Lake Street Improvement Committee Selectmen Appointee; review of matters presented; votes may be taken
 2. Budget review; review of matters presented; votes may be taken
 3. Letter from Finance Committee Regarding the Release of Overlay Surplus; review of matters presented; votes may be taken
 4. Snow Plow Invoices Approval; review of matters presented; votes may be taken
- VII. **New Business**
 1. Council on Aging Revolving Fund Increase; review of matters presented; votes may be taken

2. (4) Amendment to Budget Requests; review of matters presented; votes may be taken

VIII. Department of Public Works:

1. Approval of Trash Contract; review of matters presented; votes may be taken
2. Water Abatement (155 Lawson Ave.); review of matters presented; votes may be taken
3. Final Water Bill Charges; review of matters presented; votes may be taken
4. Assessment of Sewer Privilege Fee; review of matters presented; votes may be taken

IX. Water/Sewer Superintendent Report

X. Town Administrator's Report:

XI. Future Business: May 23, 2016 @ ? p.m.

XII. Executive Session:

Pending Legal with Town Counsel; review of matters presented; votes may be taken

XIII. Adjournment: