

COMMONWEALTH OF MASSACHUSETTS



TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

OFFICE OF THE BOARD OF SELECTMEN

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BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, April 25, 2016

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 6:05 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
February 18, 2016 Regular Session, February 23, 2016 Regular & Exec Session
- IV. **Meeting Mail:**
 1. Request the use of Town Hall Steps for National Day of Prayer; review of matters presented; votes may be taken
 2. FALL Opening Day Parade Invitation; review of matters presented; votes may be taken
 3. Invitation from Fire Chief; review of matters presented; votes may be taken
 4. Fire Station Car Wash Request; review of matters presented; votes may be taken
 5. Memo Regarding Federal & State Meetings @ Ford Middle School; review of matters presented; votes may be taken
- V. **Appointments:**
6:15 p.m. Joint Meeting w/ School Committee to Appoint an Old Colony Rep. review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Snow Plow Invoices to be Approved; review of matters presented; votes may be taken
- VII. **New Business**
 1. Annual & Special Town Meeting Warrant Approval; review of matters presented; votes may be taken
 2. Reserve Fund Transfer Request; (Finance); review of matters presented; votes may be taken
 3. Special One Day Liquor License for Gifts to Give; review of matters presented; votes may be taken
 4. Ambulance Abatement; review of matters presented; votes may be taken
 5. Annual Appointments (See Attached List); review of matters presented; votes may be taken
 6. Voluntary Survey Employees Educated in Acushnet; review of matters presented

votes may be taken

VIII. Department of Public Works:

1. Prioritizing Chapter 90 Work; review of matters presented; votes may be taken
2. I & I Study Update; review of matters presented; votes may be taken

IX. Water/Sewer Superintendent Report

1. 3rd Quarter Water/Sewer Results; review of matters presented; votes may be taken

X. Town Administrator's Report:

XI. Future Business: May 9, 2016 @ ? p.m.

XII. Executive Session:

XIII. Adjournment: