



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE  
BOARD OF SELECTMEN**

TEL.: (508) 998-0200

FAX: (508) 998-0203

BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

**AGENDA FOR SELECTMEN'S MEETING**

**Tuesday, April 5, 2016**

Town Hall Meeting Room

ALAN G. COUTINHO  
TOWN ADMINISTRATOR

- I. **Called to Order at 9:00 a.m.**  
Reorganization of the Board
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**  
Swearing in of Newly Elected Selectman
- VI. **Old Business:**
- VII. **New Business**
- VIII. **Department of Public Works:**
- IX. **Water/Sewer Superintendent Report**
- X. **Town Administrator's Report:**
- XI. **Future Business:** April 11, 2016 @ 4 p.m.
- XII. **Executive Session:**
- XIII. **Adjournment:**