

COMMONWEALTH OF MASSACHUSETTS



# TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

## OFFICE OF THE BOARD OF SELECTMEN

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BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

### AGENDA FOR SELECTMEN'S MEETING

Monday, March 28, 2016

Acushnet Library  
232 Middle Road

ALAN G. COUTINHO  
TOWN ADMINISTRATOR

- I. **Called to Order at 5:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**  
March 6, 2016 & March 10, 2016 Executive Sessions
- IV. **Meeting Mail:**
  1. Poll Worker Appointments; review of matters presented; votes may be taken
  2. Letter Requesting use of the Russell Memorial Library for Filming; review of matters presented; votes may be taken
  3. Letter from Finance Committee Requesting Selectmen ask to Release the Overlay Surplus; review of matters presented; votes may be taken
  4. 2 Letters Requesting to be appointed to the Historical Commission; review of matters presented; votes may be taken
- V. **Appointments:**

5:05 p.m. Dedication of the Community Room new Library; review of matters presented; votes may be taken

5:10 p.m. Bristol County Savings Donation to Library; review of matters presented; votes may be taken
- VI. **Old Business:**
  1. MMACG Contract Approval and Screening Committee Discussion; review of matters presented; votes may be taken
- VII. **New Business**
  1. (4) Reserve Fund Transfer Requests; EMS, Board of Appeals & Selectmen; review of matters presented; votes may be taken
  2. Police Union Contract Approval; review of matters presented; votes may be taken
  3. Statewide Mutual Aid Agreement; review of matters presented; votes may be taken
  4. Agricultural Commission Request for a Gift Fund & Line Item Budget; review of matters presented; votes may be taken

- VIII. **Department of Public Works:**
- IX. **Water/Sewer Superintendent Report**
- X. **Town Administrator's Report:**
- XI. **Future Business:** April 5, 2016 @ ??
- XII. **Executive Session:**
- XIII. **Adjournment:**