



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Monday, March 14, 2016

Police Station

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
February 23, 2016 Executive Session
- IV. **Meeting Mail:**
 1. Letter of Support from Buzzards Bay Coalition; review of matters presented; votes may be taken
- V. **Appointments:**
 - 4:05 p.m. District Attorney Tom Quinn; review of matters presented; votes may be taken
 - 4:10 p.m. Kristie Costa, Treasurer w/ Tallage- Possible Tax Lien Sale; review of matters presented; votes may be taken
 - 4:20 p.m. Carol Harris, Woodard & Curran; Regarding I & I Study & CWMP; review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Snow Plow Invoices Approval; review of matters presented; votes may be taken
 2. LNG Citizens Advisory Group Appointments; review of matters presented; votes may be taken
 3. Eversource Update; review of matters presented; votes may be taken
- VII. **New Business**
 1. (2) Reserve Fund Transfer Requests; Fire & Police; review of matters presented; votes may be taken
 2. Nomination of Inspector of Animals; review of matters presented; votes may be taken
 3. April 4th Election Warrant Approval; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
 1. City of New Bedford Water Increase; review of matters presented; votes may be taken

2. Water Debt Service; review of matters presented; votes may be taken
3. Final Water/Sewer Charges; review of matters presented; votes may be taken

IX. Water/Sewer Superintendent Report

X. Town Administrator's Report:

XI. Future Business: March 28, 2016 @ 4 p.m. Acushnet Library

XII. Executive Session:

XIII. Adjournment: