## COMMONWEALTH OF MASSACHUSETTS



## **FOWN OF ACUSHNET**

## 122 MAIN STREET, ACUSHNET, MA 02743 OFFICE OF THE BOARD OF SELECTMEN

TEL.: (508) 998-0200 FAX: (508) 998-0203

BOARD OF SELECTMEN DAVID E. WOJNAR, Chairman GARRY L. RAWCLIFFE KEVIN GASPAR, SR.,

ALAN G. COUTINHO TOWN ADMINISTRATOR

AGENDA FOR SELECTMEN'S MEETING
Thursday, March 10, 2016
<b>Town Hall Meeting Room</b>

- I. Called to Order at 8:05 a.m.
- II. Pledge of Allegiance
- III. Minutes that need to be approved by the Board of Selectmen:
- **IV.** Meeting Mail:
- V. Appointments:
- VI. Old Business:
- VII. New Business
  - 1. DPW Grievance Regarding Snow Plowing Payroll: review of matters presented; votes may be taken
- VIII. Department of Public Works:
- IX. Water/Sewer Superintendent Report
- X. Town Administrator's Report:
- XI. Future Business: March 14, 2016 @ 4 p.m.
- XII. Executive Session:
- XIII. Adjournment;