



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
Garry L. Rawcliffe, Chairman  
Kevin Gasper, Sr.  
Michael Cioper

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
Wednesday March 1, 2017  
John Tavares Library, Ford Middle School-700 Middle Road

- I. **Called to Order at 6:30 p.m.:**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**  
Joint Meeting Between the Acushnet School Department, Board of Selectmen and Finance Committee-Dr. Stephen Donovan, Superintendent of Schools and Kristen Flynn, School Business Manager  
Budget Discussions and Deliberations (Votes to be taken)
- VI. **Old Business:**
- VII. **New Business:**
- VIII. **Department of Public Works:**
- IX. **Town Administrators Report:**
- X. **Future Business:**
- XI. **Executive Session:**
- XII. **Adjournment:**

Received by Town Clerk on February 24, 2017 @ 4:04 p.m. by

*Nancy Clerc*