

COMMONWEALTH OF MASSACHUSETTS



TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

OFFICE OF THE BOARD OF SELECTMEN

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BOARD OF SELECTMEN
DAVID WOJNAR Chairman
KEVIN GASPAR, SR.
GARY RAWCLIFFE

AGENDA FOR SELECTMEN'S MEETING

February 29, 2016

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

- I. **Called to Order at 4:00 p.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
January 19th, 2016 Regular and Executive Session
February 1st, 2016 Regular Session
- IV. **Meeting Mail:**
 1. Patriot Half Triathlon Approval; review of matters presented; votes may be taken
- V. **Appointments:**
 1. Park Department; review of matters presented; votes may be taken
- VI. **Old Business:**
 1. Parting Ways update: review of matters presented; votes may be taken
 2. Finance Committee appointment: review of matters presented: votes may be taken
 3. Update on Municipal Resources: review of matters presented: votes may be taken
 4. Snow Plow Invoice Removal: review of matters presented: votes may be taken
- VII. **New Business:**
 1. Reserve Fund Transfer (Council on Aging); review of matters presented; votes may be taken
 2. Memorandum of Agreement with Teamsters Local 59 EMS: review of matters presented; votes may be taken
 3. Memorandum of Agreement with Acushnet Permanent Firefighters Association; review of matters presented; votes may be taken
 4. FY 17 Budget Presentation: review of matters presented: votes may be taken
- VIII. **Department of Public Works:**
- IX. **Town Administrator's Report:**

X. **Future Business:** Next Meeting Date- March 14th, 2016.

XI. **Executive Session:**

1. Contract Negotiations for Teamsters Local 59 EMS, and The Acushnet Permanent Firefighters Association

XII. **Adjournment**