



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE  
BOARD OF SELECTMEN**

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BOARD OF SELECTMEN  
DAVID E. WOJNAR, Chairman  
GARRY L. RAWCLIFFE  
KEVIN GASPAR, SR.,

**AGENDA FOR SELECTMEN'S MEETING**

**Thursday, February 18, 2016**

**Town Meeting Room**

ALAN G. COUTINHO  
TOWN ADMINISTRATOR

**I. Called to Order at 5:00 p.m.**

**II. Pledge of Allegiance**

**III. Minutes that need to be approved by the Board of Selectmen:**

December 14, 2015 Executive Session, January 5, 2016 Regular & Executive Session & January 26, 2016 Regular & Executive Session

**IV. Meeting Mail:**

1. MassDEP has Selected Acushnet for Inclusion in the 2016 Intended Use Plan for the State Revolving Fund Program ; review of matters presented; votes maybe taken
2. Municipal Resources Would be Pleased to Assist & Guide Acushnet in Making the Decision in Appointing a New Town Administrator; review of matters presented; votes maybe taken
3. Letter Requesting Donation to Help Fund a Handicapped Ramp; review of matters presented; votes may be taken
4. Buzzards bay Coalition Display Acushnet's Flag; review of matters presented; votes may be taken

**V. Appointments:**

5:05 p.m. Mark Morse MMA Consultant- to discuss Open Town Admin. Position; review of matters presented; votes may be taken

**VI. Old Business:**

1. Snow Plow Invoices Approval; review of matters presented; votes may be taken
1. Response Letter to N.B. City Council Regarding Treatment Centers; review of matters presented; votes maybe taken

**VII. New Business**

1. Initial Budget Discussion; review of matters presented; votes may be taken
2. Unmarked Cruiser Repairs; review of matters presented; votes may be taken
3. Set Annual Town Meeting Date; review of matters presented; votes may be taken

**VIII. Department of Public Works:**

1. Final Water/Sewer Charges; review of matters presented; votes maybe taken
2. Woodard & Curran Sewer System & Infiltration Assessment; review of matters presented; votes maybe taken

**IX. Water/Sewer Superintendent Report**

**X. Town Administrator's Report:**

**XI. Future Business: February 29, 2016 @ 4 p.m.**

**XII. Executive Session:**

Contract Discussions- Administrative Assistant to the BOS, Payroll Administrator, & Finance Assistant; review of matters presented; votes may be taken

**XIII. Adjournment:**