



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

**OFFICE OF THE
BOARD OF SELECTMEN**

TEL.: (508) 998-0200

FAX: (508) 998-0203

BOARD OF SELECTMEN
DAVID E. WOJNAR, Chairman
GARRY L. RAWCLIFFE
KEVIN GASPAR, SR.,

AGENDA FOR SELECTMEN'S MEETING

Tuesday, January 26, 2016

Town Hall Meeting Room

ALAN G. COUTINHO
TOWN ADMINISTRATOR

REVISED

- I. **Called to Order at 8:30 a.m.**
- II. **Pledge of Allegiance**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Old Business:**
- VII. **New Business**
Snow Plow Invoices Approval; review of matters presented; votes may be taken
- VIII. **Department of Public Works:**
- IX. **Water/Sewer Superintendent Report**
- X. **Town Administrator's Report:**
- XI. **Future Business:** February 1, 2016 @ 4 p.m.
- XII. **Executive Session:**
Pending Legal -ZBA Decision Case # 2015.12.08A
- XIII. **Adjournment:**