

COMMONWEALTH OF MASSACHUSETTS

TOWN OF ACUSHNET

122 MAIN STREET, ACUSHNET, MA 02743

OFFICE OF THE BOARD OF SELECTMEN

TEL.: (508) 998-0200 FAX: (508) 998-0203

BOARD OF SELECTMEN Garry Rawcliffe, Chairman Kevin Gaspar, Sr. Michael Cioper

AGENDA FOR SELECTMEN'S MEETING Monday, October 24, 2016 Meeting Room

REVISED

- I. <u>Called to Order at 4:00 p.m.</u>
- II. Pledge of Allegiance
- III. Minutes that need to be approved by the Board of Selectmen:

IV. Meeting Mail:

- 1. (2) Letters of Interest to be appointed to the Agricultural Commission; review of matters presented; votes may be taken
- 2. (2) Letters of Interest to be appointed to the Zoning Board of Appeals; review of matters presented; votes may be taken
- 3. Appointment of a new Election Inspector; review of matters presented; votes may be taken
- 4. Letter of Resignation from the Conservation Commission; review of matters presented; votes may be taken

V. Appointments:

- 4:05 p.m. Tax Classification Hearing; review of maters presented; votes may be Taken
- 4:15 p.m. Continuance of Vicious Dog Hearing review of matters presented; votes may be taken
- 4:20 p.m. Town Clerk, Pam Labonte; Upstairs Bathroom Issues; review of matters presented; votes may be taken

VI. Old Business:

VII. New Business:

- 1. Special Town Meeting Warrant Approval; review of matters presented; votes may be taken
- 2. Appointment of part-time Administrative Assistant; review of matters presented; votes may be taken

VIII. Department of Public Works:

1. Final Sewer/ Water Charges; review of matters presented; votes may be taken

- 2. Water Abatement (51 Laura Keene Ave.); review of matters presented; votes may be taken
- IX. Town Administrator's Report:
- X. Future Business: November ?, 2016 @?
- XI. <u>Executive Session:</u>
- XII. Adjournment;