

COMMONWEALTH OF MASSACHUSETTS TOWN OF ACUSHNET 122 MAIN STREET, ACUSHNET, MA 02743 OFFICE OF THE BOARD OF SELECTMEN TEL.: (508) 998-0200

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BOARD OF SELECTMEN Garry Rawcliffe, Chairman Kevin Gaspar, Sr. Michael Cioper AGENDA FOR SELECTMEN'S MEETING Thursday, November 17, 2016 Meeting Room

REVISED

I. <u>Called to Order at 4:00 p.m.</u>

- II. <u>Pledge of Allegiance</u>
- **III.** <u>Minutes that need to be approved by the Board of Selectmen</u>:
- IV. <u>Meeting Mail:</u>

1. School Water Testing Results; review of matters presented; votes may be taken

V. <u>Appointments:</u>

VI. <u>Old Business:</u>

- 1. Buzzards Bay Coalition Article Update; review of matters presented; votes may be taken
- 2. Special Town Meeting Discussions; review of matters presented; votes may be taken
- 3. Chuck's Liquors License Approval; review of matters presented; votes may be taken

VII. <u>New Business:</u>

- 1. Retirement Notice Officer Jenkinson; review of matters presented; votes may be taken
- 2. Request to Contact HRD to promote one Fulltime Officer; review of matters presented; votes may be taken
- 3. EMT Paramedics Appointments; review of matters presented; votes may be taken
- 4. Golf Donation of 2 Utility Vehicles to Old Colony; review of matters presented; votes may be taken
- 5. Request from Habitat for Humanity Property Swap with Acushnet; review of matters presented; votes may be taken
- 6. Request for Amendment to Budget (Highway Dept.); review of matters presented; votes may be taken
- 7. Retail Sales of Recreational Marijuana; review of matters presented; votes may be taken
- 8. Town Accountant Position Appointment; review of matters presented; votes may be taken

VIII. <u>Department of Public Works:</u>

- 1. Recycle Pick up Day Change; review of matters presented; votes may be taken
- 2. Final Water/Sewer Charges; review of matters presented; votes may be taken
- 3. Sewer Privilege Fee; review of matters presented; votes may be taken

IX. <u>Town Administrator's Report:</u>

X. Future Business: November ?, 2016 @ ?

XI. <u>Executive Session:</u>

1. M.G.L c.30A, §21(a) (2)To conduct Strategy Sessions in Preparation for Negotiations with non-union personnel or contract negotiations with non-union personnel; votes may be taken

XII. <u>Adjournment;</u>