COMMONWEALTH OF MASSACHUSETTS



TOWN OF ACUSHNET

PARTING WAYS BUILDING 130 MAIN STREET, ACUSHNET, MA 02743 OFFICE OF THE

BOARD OF HEALTH

TEL: (508) 998-0275 FAX: (508) 998-0277

Thomas J. Fortin, Chairman Robert Medeiros, Clerk David M. Davignon, Inspector Joann DeMello, Senior Clerk Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

October 16, 2015

Meeting Notice October 20, 2015

Town Clerk Pamela Labonte 122 Main Street Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on <u>Tuesday</u>, <u>October 20, 2015 at 6:00 p.m</u>. The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order
- II. Correspondence
 - 1. Letter from Community Nurse & Hospice Care Statistics for August 2015; review of matters presented; votes may be taken.
 - 2. Letters to residents on Anthony Street regarding rodents, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
 - 1. 17 Cox Street Ronald Oliveira N. Douglas Schneider & Associates Septic repair plan.
 - 2. <u>7 Hathaway Road Everett L. Hardy, Jr. -Alan Ewing Engineering</u>
 Septic repair plan. 2 variances requested. 1. Groundwater reduction from 4 ft. to 2 ft. 2. Setback to tank 9.6 ft. rather than 10 ft.

- 3. 338 Middle Road Estate of Arlene Rock Alan Ewing Engineering
 Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.
- 4. 61 South Main Street Designer Home Properties, LLC Alan Ewing Eng. Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 f.t to 3 ft.
- 5. <u>22 Burr Avenue Seven Hills Foundation Seth L. Lajoie & Assocaites</u> Septic repair plan.
- 6. <u>18 Fairfield Street Robert Larocque Collins Civil Engineering Group</u>
 Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 f.t to 3 ft.
- 7. 3 Angora Drive Carolyn Fortin Collins Civil Engineering Group
 Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 f.t to 3 ft.
- 8. <u>216 Leonard Street Fernando & Maria DaCosta Charon Associates</u> Septic repair plan.

IV. Discussion

- Definitive Subdivision Plan Dalomba Estates review of matters presented; votes may be taken.
- Elderly Deferral 91 Pembroke Avenue, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Flu Clinic, review of matters presented; votes may be taken.
- Agent Correia to attend the MHOA Conference Oct. 21st to Oct. 23rd
- Blood Drive November 7, 2015 held at the Council on Aging from 10:00 a.m. to 3:00 p.m.
- V. Approve Minutes August 20, 2015, September 22, 2015.
- VI. Schedule next meeting date -
- VII. Sign vouchers -
- |VIII. FYI-
- IX. Executive Session -
- X. Adjournment