



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE OF THE
BOARD OF HEALTH

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Thomas J. Fortin, Chairman
Robert Medeiros, Clerk
David M. Davignon, Inspector
Joann DeMello, Senior Clerk
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

August 7, 2015

Meeting Notice
August 11, 2015

Town Clerk
Pamela Labonte
122 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on **Tuesday, August 11, 2015 at 6:00 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order
- II. Correspondence
 1. Letter from Community Nurse & Hospice Care Statistics for May & June 2015; review of matters presented; votes may be taken.
 2. Letter to Tina Viera, Trustee regarding 148 Hathaway Road; review of matters presented; votes may be taken.
 3. Letter from the Tobacco Compliance regarding violation; review of matters presented; votes may be taken.
 4. Letter from the American Red Cross regarding the Blood Drive success, review of matters presented; votes may be taken.
 5. Letter to Richard Ellis regarding mobile home compliance; review of matters presented; votes may be taken.
 6. Letter to residents of Cleveland and Roosevelt Streets regarding rodents; review of matters presented; votes may be taken.

III. Approve Septic Design Plans/Subdivision Plan Review

1. **Mattapoissett Road – Bruno Pires – SITEC, Inc.**
New Construction.
2. **11 Fairway Drive – Kathleen Sobral – Foresight Engineering, Inc.**
Septic repair plan.
3. **18 Taber Street – Jose & Louise Medeiros – M. Koska & Associates**
Septic repair plan. 2 variances requested. 1. Sieve analysis in lieu of a percolation test. 2. Groundwater reduction from 4 ft. to 3 ft.
4. **241 Hamlin Street – John Bielski – SFG Associates, Inc.**
Septic repair plan.

IV. Discussion

- 250 Peckham Road / 28 Cushing Lane update, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Flu Clinic

V. Approve Minutes - June 16, 2015

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI – 123 Perry Hill Road; Wind Turbine project

IX. Executive Session –

X. Adjournment