

COMMONWEALTH OF MASSACHUSETTS TOWN OF ACUSHNET PARTING WAYS BUILDING 130 MAIN STREET, ACUSHNET, MA 02743 OFFICE OF THE BOARD OF HEALTH

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Thomas J. Fortin, Chairman Robert Medeiros, Clerk David M. Davignon, Inspector Joann DeMello, Senior Clerk Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

December 11, 2015

Meeting Notice December 15, 2015

Town Clerk Pamela Labonte 122 Main Street Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on <u>Tuesday</u>, <u>December 15, 2015 at 6:00 p.m</u>. The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order
- II. Correspondence
 - 1. Letter from Community Nurse & Hospice Care Statistics for October 2015; review of matters presented; votes may be taken.
 - 2. Letter regarding 152 Keene Road loose animals, review of matters presented; votes may be taken.
 - 3. Letter from the Red Cross thanking the Board of Health for hosting a Blood Drive and collecting 31 pints of blood.
 - 4. Letter from DEP regarding PJ Keating, review of matters presented; votes may be taken.

- III. Approve Septic Design Plans/Subdivision Plan Review
 - 1. <u>66 Mattapoisett Road Clifton & Sarah Lopes Alan Ewing Eng.</u> New Construction.
 - 2. <u>11 Lawton Street Edward Santos SFG Associates, Inc.</u> Septic repair plan.
 - <u>114 Lawson Avenue Dolores Devlin S & K Engineering, LLC</u> Septic repair plan. 2 variances requested. 1. Groundwater reduction from 4 ft. to 2 ft. 2. Setback to foundation/crawlspace from 20 ft. to 16 ft.
 - 4. <u>25 Morningside Avenue Ronald Oliveira N. Douglas Schneider</u> Septic repair plan.
- IV. Discussion
 - 550 Main Street Solar Farm, review of matters presented; votes may be taken.
 - Pharmaceutical Grade Refrigerators for Vaccine Storage, review of matters presented; votes may be taken.
 - Pumping Records; review of matters presented; votes may be taken.
- V. Approve Minutes November 17, 2015
- VI. Schedule next meeting date -
- VII. Sign vouchers –
- |VIII. FYI-
- IX. Executive Session –
- X. Adjournment