## **COMMONWEALTH OF MASSACHUSETTS**



## TOWN OF ACUSHNET

PARTING WAYS BUILDING 130 MAIN STREET, ACUSHNET, MA 02743 OFFICE OF THE

## **BOARD OF HEALTH**

TEL: (508) 998-0275 FAX: (508) 998-0277

Robert Medeiros, Chairman David M. Davignon, Clerk Thomas Fortin, Inspector Joann DeMello, Senior Clerk Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

November 22, 2016

Meeting Notice November 29, 2016

Town Clerk Pamela Labonte 122 Main Street Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be the meeting on <u>Tuesday</u>, <u>November 29, 2016 at 6:00 p.m</u>. The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Robert Medeiros

- I. Call to Order
- II. Correspondence
  - 1. Letter from Community Nurse & Hospice Care Statistics for October 2016; review of matters presented; votes may be taken.
  - 2. Letter to Keene Road, LLC regarding purchase of property, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  - 1. <u>11 Oliveira Avenue Bruce Porte David Fredette</u> Septic repair plan.

- 2. <u>18 Davis Farm Lane Charles & Melody Soares Charon Associates, Inc.</u> Septic repair plan.
- 3. <u>19 Mattapoisett Road Patricia Alves Collins Civil Eng. Group</u> Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.
- 4. 73 Nestle's Lane Shawn St. Aubin Farland Corp. Septic repair plan.
- 5. Nestle's Lane Map 1 Lot 19B Chad & Heather Lucas Alan Ewing Engineering

New Construction. Reduction in bedrooms from 5 to 4.

- **6.** Main St. Map 4 Lot 43A Richard Elgar Alan Ewing Engineering New Construction.
- 7. <u>309 Mendall Road Matthew Burke & Luis Matos Alan Ewing Eng.</u> Septic repair plan.
- 8. Pageotte Street Map 15 lots 222 & 241 David Menard Alan Ewing Eng. New Construction.
- IV. Discussion
  - Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
  - Pumping Records; review of matters presented; votes may be taken.
- V. Approve Minutes September 27, 2016
- VI. Schedule next meeting date -
- VII. Sign vouchers –
- VIII. FYI-
- IX. Executive Session –
- X. Adjournment