



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
OFFICE OF THE  
**BOARD OF HEALTH**

TEL: (508) 998-0275  
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Robert Medeiros, Chairman  
David M. Davignon, Clerk  
Thomas Fortin, Inspector  
Joann DeMello, Senior Clerk  
Wanda Hamer, Senior Clerk

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Joseph Correia, Health Agent

October 19, 2016

**Meeting Notice**  
**October 25, 2016**

Town Clerk  
Pamela Labonte  
122 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on **Tuesday, October 25, 2016 at 6:00 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Robert Medeiros

- I. Call to Order
- II. Correspondence
  1. Letter from Community Nurse & Hospice Care Statistics for August & September 2016; review of matters presented; votes may be taken.
  2. Letter to Michael Lajoie regarding food service trailer units, review of matters presented; votes may be taken.
  3. Letter from Lisa Leonard regarding a Special Town Meeting to be held on Monday, November 14, 2016 at 7:00 p.m., review of matters presented; votes may be taken.

III. Approve Septic Design Plans/Subdivision Plan Review

1. **11 Oliveira Avenue – Bruce Porte – David Fredette**  
Septic repair plan.
2. **87 Nye's Lane – Yvette Saucier – Foresight Eng, Inc.**  
Septic repair plan.
3. **14 Oliveira Avenue – Maria Igrejas – SFG Associates**  
Septic repair plan.
4. **19 Kendrick Street – Lucien Chretien – SFG Associates**  
Septic repair plan. 2 variances requested. 1. Groundwater reduction from 4 ft. to 3 ft. 2. To allow a reduction of a 12" separation between the inlet and outlet tees and high groundwater, provided that all boots or pipe joints are sealed with hydraulic cement or installed with watertight sleeves and the tanks are proven watertight.
5. **16 – 18 South Main St – Dennis Arsenault – N. Douglas Schneider & Assoc.**  
Septic repair plan.

IV. Discussion

- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.

V. Approve Minutes - August 30, 2016

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment