



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
OFFICE OF THE  
**BOARD OF HEALTH**

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Thomas J. Fortin, Chairman  
Robert Medeiros, Clerk  
David M. Davignon, Inspector  
Joann DeMello, Senior Clerk  
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

September 21, 2016

**Meeting Notice**  
**September 27, 2016**

Town Clerk  
Pamela Labonte  
122 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on **Tuesday, September 27, 2016 at 6:00 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order Re-Organize
- II. Correspondence
  1. Letter from Community Nurse & Hospice Care Statistics for July 2016; review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  1. **105 Porter Street – Leo Beaudoin – Charon Associates, Inc.**  
Septic repair plan. 3 variances requested. 1. To allow the leaching field to be 8 feet rather than 10 feet from the street line. 2. To allow the leaching field to be 15 feet rather than 20 feet from the cellar walls. 3. Groundwater reduction from 4 feet to 3 feet. 4. To allow leaching field to be 50 feet rather than 75 feet from the wetland as required by Acushnet BOH policy.
  2. **2 Bow Drive – Jennifer Camire – Zenith Consulting Engineers**  
Septic repair plan.

3. **69 Rogerson Avenue – Leonard Sameiro – Foresight Engineering**  
Septic repair plan.
4. **Lot D Lakeside Drive – Stanley Tomkiewicz – S & K Engineering**  
New Construction.
5. **396 Middle Road – Manuel Ferreira – S & K Engineering**  
Septic repair plan. 1. Groundwater variance from 4 feet to 2 feet. 2. To allow a reduction from 20 ft. from the foundation to 9.6 ft.

V. Discussion

- Review of Robinson Road Easement Agreement, review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Septic plan design scale, review of matters presented; votes may be taken.

V. Approve Minutes - May 24, 2016 and June 28, 2016

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment