



# TOWN OF ACUSHNET

PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
OFFICE OF THE

## BOARD OF HEALTH

Thomas J. Fortin, Chairman  
Robert Medeiros, Clerk  
David M. Davignon, Inspector  
Joann DeMello, Senior Clerk  
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

August 24, 2016

### Meeting Notice - REVISION August 30, 2016

Town Clerk  
Pamela Labonte  
122 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on **Tuesday, August 30, 2016 at 6:00 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order Re-Organize
- II. Correspondence
  1. Letter from Community Nurse & Hospice Care Statistics for May and June 2016; review of matters presented; votes may be taken.
  2. Letter to 141 Nye's Lane regarding Food Waste, review of matters presented; votes may be taken.
  3. Letter to 11 Wing Lane regarding rooster noise nuisance, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  1. **336 Mendall Road – Melvin West – Collins Civil Eng. Group**  
Septic repair plan. 2 variances requested. 1. Groundwater reduction from 4 feet to 3 feet. 2. Sieve analysis in lieu of a percolation test. 3. BWV setback to be 50 feet rather than 75 feet as required by Acushnet BOH policy.

**2. 78 Peckham Road – Richard Koestner – Foresight Engineering**

Septic repair plan. 5 variances requested. 1. A reduction of the setback of the proposed leach field from the existing wetlands for 50' to a minimum of 15'. A liner is to be installed around the entire perimeter of the system. 2. A reduction of the proposed septic tank from the existing wetlands from 25' to a minimum of 15'. 3. A reduction of the setback of the proposed leach field from the existing water line from 10' to a minimum of 5'. A liner is to be installed around the entire perimeter of the system at a depth greater than the waterline. 4. Sieve analysis in lieu of a percolation test. 5. A reduction of the setback of the proposed leach field from the existing wetlands from 75' to a minimum of 19' as shown on plan. Due to existing waterline and gas utilities area is limited on site for the leaching system.

V. Discussion

- Community Nurse Home Care contract, review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Septic plan design scale, review of matters presented; votes may be taken.
- Lead Contamination Control Act
- Health Agent to attend Food/Environmental Conference Mystic Connecticut - September 21 & 22

V. Approve Minutes - May 24, 2016 and June 28, 2016

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment