



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
OFFICE OF THE  
**BOARD OF HEALTH**

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Thomas J. Fortin, Chairman  
Robert Medeiros, Clerk  
David M. Davignon, Inspector  
Joann DeMello, Senior Clerk  
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

July 27, 2016

**Meeting Notice**  
**August 2, 2016**

Town Clerk  
Pamela Labonte  
122 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on **Tuesday, August 2, 2016 at 6:00 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order - Re-Organize
- II. Correspondence
  1. Letter from Community Nurse & Hospice Care Statistics for May and June 2016; review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  1. **10 Blacksmith Drive – Richard Pacheco – Site Design Engineering, LLC**  
New Construction.
  2. **840 Middle Road – Jeffrey White – Charon Associates, Inc.**  
Septic repair plan.
  3. **840R Middle Road – Jeffrey White – Charon Associates, Inc.**  
Septic repair plan.
  4. **1200 Main Street – Joann Gomes – Alan Ewing Eng. Inc.**  
Septic repair plan.

**5. 14 Brookside Drive – Theresa Fernandes – S & K Engineering**

Septic repair plan. 2 variances requested. 1. Groundwater reduction from 4 ft. to 2 ft. 2. A 25 ft. reduction in the local 75 ft. separation requirement from leaching area.

**6. 7 Joseph Street – Wane & Janet Poitras – Alan Ewing Eng, Inc.**

Septic repair plan. 1 variance requested. 1. Groundwater reduction from 4 ft. to 3 ft.

V. Discussion

- Community Nurse Home Care contract, review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Septic plan design scale, review of matters presented; votes may be taken.
- Vacation – Wanda August 1<sup>st</sup> to August 5<sup>th</sup>.  
Wanda August 10<sup>th</sup> and 11<sup>th</sup>.

V. Approve Minutes - May 24, 2016

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment