



COMMONWEALTH OF MASSACHUSETTS
TOWN OF ACUSHNET

PARTING WAYS BUILDING
130 MAIN STREET, ACUSHNET, MA 02743
OFFICE OF THE
BOARD OF HEALTH

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Thomas J. Fortin, Chairman
Robert Medeiros, Clerk
David M. Davignon, Inspector
Joann DeMello, Senior Clerk
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

June 17, 2016

Meeting Notice
June 28, 2016

Town Clerk
Pamela Labonte
122 Main Street
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on **Tuesday, June 28, 2016 at 6:00 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order - Re-Organize
- II. Correspondence
 1. Letter from Community Nurse & Hospice Care Statistics for April 2016; review of matters presented; votes may be taken.
 2. Letter from DPH regarding Flu vaccine, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
 1. **10 Blacksmith Drive – Richard Pacheco – Site Design Engineering, LLC**
New Construction.
 2. **1 Meghan's Way – New England Reo – Zenith Consulting Eng, LLC**
Septic repair plan. 4 variances. 1..To allow an increase in the maximum allowable depth of the septic tank and pump chamber from 36 inches to 60 inches. 2. Groundwater reduction from 4 feet to 3 feet. 3. To allow a reduction of the requirement of a twelve-inch separation between the inlet and outlet tees of the septic tank and pump chamber and high groundwater.

3. **4 Lynne Ellen Drive – Maria Oliveira Life Estate – SITEC, Inc.**
Septic repair plan. 1 variance requested. 1. Maximum allowable depth to system components 4' proposed, 3' required.
4. **Thomas Hill Road Map 3, Lot 8.5 – Jaime & Kasie Coelho – Alan Ewing Eng.**
New Construction.

V. Discussion

- Michael Sojka 15 Pershing Avenue – Stable Permit.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Update from Health Agent regarding 1 Garrison Lane, Alfredo & Doris Gonsalves, review of matters presented; votes may be taken.
- Final grading as-built discussion; review of matters presented; votes may be taken.
- Health Agent Contract.

V. Approve Minutes -

VI. Schedule next meeting date -

VII. Sign vouchers –

|VIII. FYI –

IX. Executive Session –

X. Adjournment