



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
OFFICE OF THE  
**BOARD OF HEALTH**

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Thomas J. Fortin, Chairman  
Robert Medeiros, Clerk  
David M. Davignon, Inspector  
Joann DeMello, Senior Clerk  
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

April 14, 2016

**Meeting Notice**  
**April 19, 2016**

Town Clerk  
Pamela Labonte  
122 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be meeting on **Tuesday, April 19, 2016 at 5:30 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Thomas Fortin

- I. Call to Order - Re-Organize
- II. Correspondence
  1. Letter from Community Nurse & Hospice Care Statistics for February 2016; review of matters presented; votes may be taken.
  2. Letter to Alfredo & Doris Gonsalves 1 Garrison Lane; review of matters presented; votes may be taken.
  3. Letter from the Town Administrator regarding one Elected member of the Board of Health to be a designee on the Town Administrator Search Committee, review of matters presented; votes may be taken.

III. Approve Septic Design Plans/Subdivision Plan Review

1. **38 Fairway Drive – Greg Bertoldo – Spink Design**

Septic repair design. 3 variances requested. 1. Groundwater reduction from 4' to 3'. 2. Setback from S.A.S. 18.7' rather than the required 20'.

2. **919 Middle Road – Kevin Murray – N. Douglas Schneider & Associates**

New Construction.

3. **Main Street Map 5 lot 4 – James Elias – David M. Davignon, P.E.**

Revise house footprint and septic orientation to plan approved October 8, 2013.

IV. Discussion

- Stone Bridge Farm – Cooking at the Farmer's Market, review of matters presented; votes may be taken.
- Sewer tie-in review; review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Article for Transcriber Machine; review of matters presented; votes may be taken.
- Joann vacation – May 27, May 31 to June 3<sup>rd</sup>.
  - June 20 to June 24<sup>th</sup> ; review of matters presented; votes may be taken.
- Wanda vacation – May 18 to 20<sup>th</sup> - May 23 to 24<sup>th</sup>; review of matters presented, votes may be taken.

V. Approve Minutes - March 8, 2016, March 23, 2016.

VI. Schedule next meeting date -

VII. Sign vouchers –

|VIII. FYI –

IX. Executive Session –

X. Adjournment