



COMMONWEALTH OF MASSACHUSETTS  
**TOWN OF ACUSHNET**

PARTING WAYS BUILDING  
130 MAIN STREET, ACUSHNET, MA 02743  
OFFICE OF THE  
**BOARD OF HEALTH**

TEL: (508) 998-0275  
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Robert Medeiros, Chairman  
David M. Davignon, Clerk  
Thomas Fortin, Inspector  
Joann DeMello, Senior Clerk  
Wanda Hamer, Senior Clerk

Joseph Correia, Health Agent

January 20, 2017

**REVISED**

**Meeting Notice  
January 24, 2017**

Town Clerk  
Pamela Labonte  
122 Main Street  
Acushnet, MA 02743

Notice is hereby given that the Acushnet Board of Health will be the meeting on **Tuesday, January 24, 2017 at 6:00 p.m.** The meeting will be held in the Board of Health Office located at 130 Main Street.

Chairman: Robert Medeiros

- I. Call to Order
- II. Correspondence
  1. Letter from Community Nurse & Hospice Care Statistics for November 2016; review of matters presented; votes may be taken.
  2. Letter to 187 Quaker Lane regarding mobile home and shed located on property, review of matters presented; votes may be taken.
  3. Permit Fee Schedule from surrounding Towns, review of matters presented; votes may be taken.
- III. Approve Septic Design Plans/Subdivision Plan Review
  1. **Blacksmith Drive Map 5, lot 7B – GDC Development, LLC. SITEC**  
New Construction.
  2. **Cushing Lane – Joseph & Rebecca Gomes – Michael Koska & Assoc.**  
New Construction.
  3. **Main St, Map 5 lot 4A – Anthony & Leigh Lanzoni – Alan Ewing Eng.**

New Construction.

4. **12 Apple Blossom Lane – Robert & Laurel Poineau – M. Koska & Assoc.**

New Construction. Previously approved plan.

5. **225 Main Street – Eddie Lopez – Foresight Engineering, Inc.**

Septic repair plan. 3 variances requested. 1. A reduction of the setback of the proposed leach field from the property line from 10 ft. to 5 ft. 2. A reduction of the setback of the proposed septic tank from the property line from 10 ft. to 5 ft. 3. A reduction of the setback of the proposed pump tank from the property line from 10' to 5 ft.

6. **Keene Road, Map 2 Lot 7E – Kyle & Jennin Martin – David M. Davignon, P.E.**

New Construction.

7. **Perry Hill Rd – Perry Hill Cranberry Realty Trust– N. Douglas Schneider & Assoc. Inc.**

New Construction.

IV. Discussion

- Letter from S & K Engineering, LLC regarding 770 Main Street for removal and replacement of existing leach field, review of matters presented; votes may be taken.
- Budget approval, review of matters presented; votes may be taken.
- Michael Sojka – Pershing Avenue, review of Horse permit, review of matters presented; votes may be taken.
- Acushnet BOH policy update, review of matters presented; votes may be taken.
- Sewer Tie-In Loan Account Status update, review of matters presented; votes may be taken.
- Pumping Records; review of matters presented; votes may be taken.
- Pageotte Street, Map 15 Lot 222 & 241 – review of previously approved plan due to change in wetlands, review of matters presented; votes may be taken.
- Rear of 70 Gammons Road Lot 3 – allow for 2 perc tests for new construction, review of matters presented; votes may be taken.

V. Approve Minutes - November 29, 2016

VI. Schedule next meeting date -

VII. Sign vouchers –

VIII. FYI –

IX. Executive Session –

X. Adjournment